

Curriculum Vitae
JEAN MOLESKY-POZ, P H. D.

moleskypoz@mac.com

EDUCATION

Ph.D. 2000 GRADUATE THEOLOGICAL UNION Berkeley, CA.
Field: Historical and Cultural Studies of Spirituality

Areas of Specialization:

Indigenous and Latina/o Religious Traditions in the Americas
Christian Traditions with an Emphasis on Mysticism
Cultural Studies Theories and Methodologies (Myth, Ritual, Ethnography)
Inter-religious, Intercultural, Contextual Religious Experience: Concealment
and Emergence: *K'iche'* Maya Spirituality and Spanish Catholicism

Dissertation: *The Public Emergence of Maya Spirituality in Guatemala*

M.A. 1982 SAN JOSE STATE UNIVERISTY San Jose, CA.
Educational Psychology

B. A. 1975 CARDINAL STRITCH COLLEGE Milwaukee, WI
Sociology and Theology, double major.
Philosophy and History, double minor.

1970 MERCY HIGH SCHOOL Burlingame, CA

ACADEMIC EXPERIENCE

January, 2005 - SANTA CLARA UNIVERSITY Santa Clara, CA
Lecturer/ Academic Year Lecturer (2005- 2017)
Religious Studies Department

Nature, Humanity, Spirituality, 2013-
Native Spiritual Traditions, 2005-pres
Finding Your Own Spirituality, 2005 – 2013
Dialogues between Science and Theology, Winter 2006
Maya Spirituality, Fall 2006 , 2007, 2008, pres
Women and Spirituality, Winter, 2007, 2008
Religion in Latin America, Fall 2008 - pres
Clare of Assisi, Ignatius of Loyola, Winter 2009, 2010
Christian Tradition, 2009-pres
RRSeminar: Myth Memory and History, 2016

Fall, 2001-2004 UNIVERSITY OF SAN FRANCISCO San Francisco, CA
Assistant Professor
Theology /Religious Studies and Latin American Studies

Undergraduate Courses:

0128-103 Christian Experience Fall 2001
0128-101 Sacred Quest, Fall 2001
0128-195-01 Sacred Sites: Religious Landscapes of San Francisco Fall 2002, 2003
128-300-01 Religion in Latin America, Spring 2002, 2003, 2004

128-326-01 Dialogue(s) Between Theology and Science, Fall 2003
0128-320 Persons in Community, Spring 2004

Graduate Courses:

0128-668-01 Christian Mysticism, Phoenix campus, Spring 2003
0128-687-02 Christian Spirituality, Phoenix campus, Spring, 2002, SF, Spring 2004
0128-697-01 Christian Spirituality and Mysticism, Fall 2002

1985- Spring 2001 UNIVERSITY OF CALIFORNIA

Berkeley, CA

Lecturer with Security of Employment

Native American Studies Department

Native American Myth, Memory, History (NAS 90) Spring 1995, Fall 1996,
Spring 1998, Fall, 1998, Spring, 1999, Fall, 1999, Spring & Fall, 2000
Maya Narrative Traditions (NAS 160) Summer, 1999
Maya Cultural Communities (NAS 190) Spring, 2000, 2001
Spiritual Traditions of Native North America (NAS 190) Spring 1996, 1998, 1999
Mesoamerican and North America Spiritual Traditions (NAS 190) Fall 1995, 1996
Native American Spiritual Traditions and Western Science, Spring 2000, 2001.
Native American Mythic Tribal Narratives (NAS 154) Spring 1995, 1998, 1999, 2001
Native American Narrative Writing Workshop (NAS 150) Spring, 1993, 95-00
Native American Literature (NAS 152) Fall, 1989 and 1993
Native American Reading and Composition (NAS 1B) Spring, 1986-1997, 2000

Ethnic Studies

Contemporary Immigration (ES 135) Fall 1985 - 2000, Summer 1997-2000
Woman as Immigrant (ES 136) Spring, 1986-95
Central American Refugees (ES 190) Spring, 1990, Fall, 1991
S. F. Bay Area Immigrant Groups (ES 190), Spring, 1992, 1993, 1994
Ethnic Conceptual Worldviews (ES 133) Spring 1991-1993
Pedagogical Strategies for Teaching in Ethnic Studies, Graduate Seminar (ES 301)
Fall, 1994-1995, 2000
Professional Writing, Graduate Seminar (ES 303) Fall, 1997

1987-2001 Co-Director of University of California at Berkeley American Cultures
Summer Sessions for Community College Instructors

1999-2000 GRADUATE THEOLOGICAL UNION Berkeley, CA

Emergence of Contemporary *Huichol* and Maya Cultural Communities
Ministry Among Diasporic, Immigrant, Transnational Communities in Bay Area

1985-1988 NATIONAL HISPANIC UNIVERSITY Oakland, CA.

1979-1984 SAN JOSE CITY COLLEGE San Jose, CA.

1977-1984 METROPOLITAN ADULT ED PROGRAM San Jose, CA.

1975-1976 UNITED FARM WORKERS La Paz, CA.

1971-1975 ST. MARY'S ACADEMY Milwaukee, WI.

RESEARCH CONTRIBUTIONS

Books

Molesky-Poz, Jean. 2006. *Contemporary Maya Spirituality: The Ancient Ways Are Not Lost*. Austin: University of Texas Press.

White Paper

Molesky, Jean, 1987. *White Paper on the Legalization Program of the Immigration Reform and Control Act of 1986: Recommendations for Effective Implementation*. SF: Northern California Grantmakers.

Book Chapters

Molesky-Poz, Jean. "The Chancery," in *Unruly Catholic Women*. Eds. Jeana DelRosso, Leigh Eicke, and Ana Kothe. Suny Press. 2017. 27-33.

Molesky-Poz, Jean. February 2016. "Together with Those Who Hold the Treasure: Relational Spirituality of St. Clare of Assisi," in *Where We Dwell in Common: The Quest for Dialogue in the Twenty-First Century*. (Pathways for Ecumenical and Interreligious Dialogue Series) Ed. Gerard Mannion. Palgrave Macmillan. 55-70.

Molesky-Poz, Jean. 2017 "May You Go Forward Securely" in Volume: "Faith, Dialogue and Public Life: New Directions," *The Journal of World Christianity*. Eds. Mary McClinton Fulkerson and Elaine Padilla. Penn State University Press, Spring, Vol. 7:1, 9-27.

Molesky-Poz, Jean. 2011. Touching into Common Ground: Native American Spirituality and the Christian Experience. *Nostra Aetate Lecture Series*. St. Edward's University Press.

Molesky-Poz, Jean. 2004. "The Dawning of Something Ancient, yet New: Reconciliation and Inculturation at Santa María Chiquimula in the Guatemalan Highlands." In *Christianity and Native Cultures: Perspectives from Different Regions of the World*. Pullapilly, Cyriac K., Bernard J. Donahoe, David Stefancic, William Svelmore (Eds). Notre Dame, Indiana: Cross Cultural Publications, 519-535.

Molesky-Poz, Jean. 2003. The Form Didn't Fit: Charting New Maps, Illuminating New Spaces, in *Reconciling Feminism and Catholicism?* eds. Ebest, Sally Barr and Ron Ebest. Indiana: University of Notre Dame Press. 13-31.

Molesky-Poz, Jean. 2000. Traveling Routes and Circuits in California: Migration Processes and Policies in Remapping Transnational Identities. In *Traveling across Cultures/Vizxes Interculturais: The Twentieth –Century American Experience*. eds. Constante González Groba, Cristina Blanco Outón, Patricia Fra López, Susana Jiménez Placer. Spain: Universidade de Santiago de Compestela, 77-94.

Molesky-Poz, Jean. 1996. Invisible Lives, Immigrant Women Crossing Borders. In *Matters of Gender*, ed. Greta Hofman Nemiroff. Ottawa, Canada: McGraw Hill, 172-178,

Molesky-Poz, Jean. 1988. Understanding the American Linguistic Mosaic: A Historical Overview of Language Maintenance and Language Shift. In *Language Diversity: Problem or Resource*. 29-68. McKay, Sandra and Wong, Sau-ling, eds. Newbury Press.

Published Articles: Referred

Molesky-Poz, Jean. 2017. “The Chancery” for *(Un)Ruly Catholic Nuns, a third volume*, edited by Jeana DelRosso, Leigh Eicke, and Ana Kothe. Excelsior, University of New York Press, 27-33.

Molesky-Poz, Jean. 1998. La contestación de la identidad; entrar al misterio es nuestra realidad. Instituto de Lingüística de la Universidad Rafael Landívar (compilador). *Estudios sociales No. 59*. Segundo congreso de estudios mayas: Identidad. Guatemala: IDIES / Universidad Rafael Landívar,

Molesky-Poz, Jean. 1997. Pedagogies for Engagement and Transformation: A Course on Contemporary U.S. Immigration: Myths, Histories, and Realities. In *Transformations*, 1-15.

Molesky-Poz, Jean. 1997. I Never Realized We Were So Strong: Women in Diaspora. In *Cultural Survival*. Spring, 30-34.

Molesky-Poz, Jean. 1993. Reconstructing Personal and Cultural Identities: Writing Strategies for Engaging Students in Native American Literatures. In *American Quarterly*, 45:4, 611-621.

Molesky-Poz, Jean. 1993. Invisible Lives, Immigrant Women Crossing Borders. In *Chicago Review*, 39: 3-4, 44-49.

Molesky, Jean. 1989. Amnesty for Qualified Immigrants in the San Francisco Bay Area: The Implementation of IRCA of 1986. In *Journal of La Raza Studies*. 2:1. Summer/Fall, 16-20.

Molesky-Poz, Jean. 1989. A Midstream Evaluation of the Immigration Reform and Control Act. In *Migration World*. XVI : 2, 13-15.

Molesky-Poz, Jean. 1986. The Exiled: The Pathology of Central American Refugees. *Migration World*, XIV:2, 19-23..

Published Articles: Non-Referred

Molesky-Poz, Jean. M, 2018 “Dialoguing with the Other,” Newman Sunday Bulletin, May 27, 2018.

Molesky-Poz, Jean. 2017. Lamentations 5:14 in *The Feminist Commentary in the Wisdom Series Volume on Lamentations*. Ed. Gina Hens-Piazza, Ph.D. for The Liturgical Press, 83-84.

“Visitations: What can we, as women of faith, learn from one another across the generations here at Newman?” Newman Sunday Bulletin, August 10, 2014.

Molesky-Poz, Jean. 2013. “Women at the Ambo: Unique Perspectives of Women Preachers,” *America*, October 18. Commissioned. Reprinted in SCU Perspectives, Fall 2013.

Molesky-Poz, Jean.2013. Shifting Perspectives, *Perspectives*, SCU Religious Studies. Fall, 2-3.

Molesky-Poz, Jean. 2013. Did She Tell Her Oldest Girl About the Courage Women Call On? *The Way of St. Francis*, May-June issue.

Molesky-Poz, Jean. 2012. Considering Saint Clare of Assisi, in *The Way of St. Francis*. July-August, 4-14.

Molesky-Poz, Jean. 2012. Perspectives. *Religious Studies Newsletter*. Spring.

Molesky-Poz, Jean. Fall, 2011. Touching into Common Ground: Native American Spirituality and the Christian Experience. *Nostra Aetate Lecture Series*. St. Edward’s University

Press.

Molesky-Poz, Jean. 2010. A Seat At the Table: Conversations on Clare of Assisi, in *Explore*, Spring.

Molesky-Poz and Lauren Muller. 1992. Engaging Students in Native American Literatures *Stanford Writing Project*.

Molesky-Poz, Jean. 1989. Basketmaking. *Daughters of Sarah*, 15:4, 22-23.

Molesky-Poz, Jean. 1989. Weaving the Life. *Daughers of Sarah*, 15:2, 10-12.

Molesky, Jean. 1987. Mayan Daykeepers: The Cosmic Spirituality of Guatemala. *Creation*. 13-17.

Molesky, Jean. 1986. Sanctuary in the Rio Grande Valley. *St. Anthony Messenger*, 93: 5, 33-37.

Molesky, Jean. 1986. Border: War Zone or Sanctuary? *The Witness*, 69:6, 6-10.

Molesky, Jean. 1985. Tapestry of Genocide. *The Witness*. 67:5, 15-17.

Molesky, Jean. 1984. I Speak for My People: Guatemalan's Persecuted Mayans. *St. Anthony Messenger*. 91:12, 12-17.

Molesky, Jean 1981. The Philippine Connection: The U.S. Continues its Colonial Courtship Through Ties to the Marcos Regime. *Catholic Radical*. February-March, 1981, 6-7.

Molesky, Jean. 1981. Casualties of Oppression: Refugees Fleeing Their Homeland. *Catholic Radical*, Dec, 1980-Jan. 4-5.

Molesky, Jean. 1980. Liberating Ourselves: A Theology for Pharaohs." *Catholic Radical*, June-July , 1-2.

Encyclopedia Contributions

Molesky-Poz, Jean. 2005. "Maya Spirituality and Nature in the Guatemala Highlands," with *Encyclopedia of Nature and Religion*. Kaplan and Taylor, Eds.

Molesky-Poz, Jean. 2005. "Delfina Cuero: Kemeyaay Ethnobotany in the California Coastal Regions," with *Encyclopedia of Nature and Religion*, Kaplan and Taylors, Eds.

Film Reviews

Heart of Sky, Heart of Earth: A Maya Documentary for Bullfrog Films. February, 2013.

Book Reviews

Reviewer for manuscript, *Religion in Latin America*, requested by Flannery Scott, Assistant Editor of Rowman and Littlefield Publishers. July 23, 2014.

Review of *Indigenous Religion and Cultural Performance in the New Maya World*. Garrett W. Cook and Thomas A Offi, University of New Mexico Press, 2013. Forthcoming in *Journal of Hispanic/Latino Theology*.

Re-review of *In this Body: Kaqchikel Mayas and the Grounding of Spirit*. Servando Hinojosa for University of New Mexico Press, Winter, 2013.

Review of *Quiet Truth*. Linda Ryan for New Day Spirit Press, January 2013.

Review of *In this Body: Kaqchikel Mayas and the Grounding of Spirit*. Servando Hinojosa for University of New Mexico Press, Spring 2011.

Review of *Indigenous Apostles: Maya Catholic Catechists Working the Word in Highland Chiapas*. Ruth J. Chojnacki. New York: Rodopi, 2010. In the *Santa Clara Magazine*, Spring 2011.

Review of *The Religious Transformation of Maya Guatemala: Healing Self, Family and Community in a Shattered World*, John P. Hawkins and Wlater Randolph Adams (Eds.) for University of Oklahoma Press, Fall, 2010.

Review of *Traveling with the Turtle: A Small Group Process in Women's Spirituality and Peacemaking*. Cindy Preston-Pile and Irene Woodward. Oakland, CA: Pace e Bene Press, 2006. in *Gospel Peacemaking*, Summer, 2007.

Traveling with the Turtle: A Small Group Process in Women's Spirituality and Peacemaking. Cindy Preston-Pile and Irene Woodward. Oakland, CA: Pace e Bene Press, 2006. In *Sisters Online* April 2007.

Traveling with the Turtle: A Small Group Process in Women's Spirituality and Peacemaking. Cindy Preston-Pile and Irene Woodward. Oakland, CA: Pace e Bene Press, 2006. In *Sequoia: News of Religion and Society*. Fall/Winter 2006.

Witness to Integrity: The Crisis of the Immaculate Heart Community of California. Anita Caspary, in *New Women, New Church*, in press.

The Silent Cry: Mysticism and Resistance, Dorothee Soelle, in *New Women, New Church*, Fall, 2002

The Silent Cry: Mysticism and Resistance, Dorothee Soelle, in *Sequoia: News of Religion and Society*, Fall, 2002.

Quiche Worlds in Creation: The Popul Vuh as a Narrative Work of Art, Jack J. Himmelblaur. *The American Indian Quarterly*. 1993.

Immigrant America: A Portrait , Alejandro Portes and Ruben G. Rumbaut. *The San Francisco Chronicle*. July 29, 1990, Review Section.

Unfinished Conversations: Mayas and Foreigners Between Two Wars, Paul Sullivan. *The San Francisco Chronicle*. May 6, 1990. Review Section, 4.

Grandmother Spider's Granddaughters, Paula Gunn-Allen. *Daughters of Sarah*. 15/6. November/December, 22-23, 1989.

Works in Progress

In progress: *The Interpreter*. The novel, based Hero Twins in Popol Wuj, but set in a contemporary context, is in its final phrase of editing at 280 pages, with 20 chapters, a prologue and epilogue. (@ 95,650 words).

Paper Presentations

To What is the Holy Spirit Calling Us? Newman-Holy Spirit Parish, Berkeley, June 9, 2018.

Laudato Si: Care for our Common Home, WINGS. St. Theresa's Parish, Oakland, CA. January 24, 2018.

Engaging with the Word, and the Word Becomes Flesh. WINGS: Transfiguration Parish, Castro Valley. December 7, 2017

Where We Dwell in Common, San Damiano Retreat Center, Danville, CA. March 30, 2016.

Parallels between original community of San Damiano, Assisi and the San Damiano Retreat Center in Danville, CA

Did Ortulana Tell Her Oldest Daughter the Courage Women Call on? San Damiano Retreat Center, Danville, CA. May 7, 2016

San Damiano, a Place of Encounter: Seeing and Listening to The Place, San Damiano Retreat Center, Danville, CA. July 25, 2016

Visual Meditation on the Tavola on St. Clare ,(128)3. San Damiano Retreat Center, Danville, CA July 27, 2016.

Be as “Mirrors and Examples,” San Damiano Retreat Center, Danville, CA July 29, 2016.

Truthful Witness: Prophetic Jesus, the Prophetic Church. For Newman Forum: Hot Talks and Conversation. Holy Spirit Parish, Newman Center, Berkeley, Ca. October 5, 2014.

Three-day workshop to sisters in the Poor Clare Monastery in Huehuetenango, Guatemala (in Spanish) on the Letters of Clare of Assisi to Agnes of Prague, March, 2013.

The Apocalypse, 2012 and the Maya Calendar. Epworth Methodist Community, Berkeley, CA December 11, 2012.

Native California Spiritual Traditions, Fall Public Programs de Saisset Museum, October 10, 2012.

“Future of the Charism of Clare of Assisi in the 21st Century.” Keynote for Holy Name and Bentivoglio Poor Clare Federations’ 800th Celebration of Francis and Clare’s Founding of San Damiano, St. Bonaventure University, June 12, 2012.

“Clare of Assisi: On Dwelling in Common.” Keynote for International Ecumenical Conference: Where We Dwell in Common: Pathways for Dialogue in the 21st Century. Basilica of Santa Chiara, Assisi, Italy, April 21, 2012.

“Together With Those Who Hold An Incomparable Treasure: Clare of Assisi’s Tenacity, Preciseness and Courage,” Medieval Association of the Pacific, Santa Clara University, March 29, 2012.

“Emergent Interpretations of Clare of Assisi,” Franciscan Vision Series at Franciscan School of Theology, Berkeley, CA. March 15, 2012.

“Women’s Leadership in the Catholic Church.” Loyola Marymount at El Retiro, Los Gatos, Jan 31, 2012.

Charism as Spiritual Treasure for the Church. Holy Spirit Parish, Berkeley, CA. March 16, 2010.

“Clare of Assisi: Constructing a more Accurate Story,” California History Docents, at de Saisset Museum, Santa Clara University, March 9, 2011.

“The Tavola: a Window into Clare of Assisi” for Women in Conversation, Holy Spirit Parish, Berkeley, CA, February 9, 2011.

“Spirituality for the Second Half of Your Life,” St. Paul’s Parish, San Francisco, February 26, 2011.

“Time as Spiritual Practice: Maya Calendars as Templates,” Mount Toyon Retreat, Aptos, May 7, 2010.

“The Heart of the Wisdom of the Maya,” Maya and the Year of Astronomy event sponsored by NASA and Department of Astronomy, UCB in San Rafael, CA October 10, 2009.

Maya Calendar in Textiles.” Phoebe Hearst Museum. University of California at Berkeley, April 23, 2008.

“The Maya Calendar: The Heart of the Wisdom of the Maya.” Northbrae Community Church, Berkeley, Wednesday, March 4, 2009

“The Maya Calendar in Textiles by Women,” for *Threads that Bind: Maya Women’s Worldview Woven into Textiles for* International Women’s Day at The Dominican School. Sponsored by the Dominican School, the Center for Art and Religion, and now the Women Studies Program at the GTU. March 8, 4:30-6:30.

Organizer and moderator of symposium: “How is Clare of Assisi a Light to our Identity, Community and Humanity? St. Clare Room, Santa Clara University. Thursday, February 19, 2009

“Inter-Disciplinary Teaching: Religious Studies and Theater Arts” Discussion with Kristin Kusanovich for Parent’s Homecoming Weekend. Benson Hall, Room 21, Friday, February 20

“Recuperating Relations with the Land:: Indigenous Spirituality and Ecology.” Religious Traditions and Ecology Lecture Series. Villanova University. Philadelphia, PA. November 5, 2008

“Touching into Common Ground: Native American Spirituality and the Christian Experience”. *Nostra Aetate* Lecture Series. School of Humanities, St. Edward’s University. Austin, Texas. October 30, 2008

“Dancing on the Edge of the World: Native Californian’s Reclaiming Song, Story, and Dance,” at AAR/WR, Fuller Seminary, Pasadena, CA, March 2008.

“At/Tending to the Sacred,” Mercy High School Faculty Retreat, Vallombrosa Retreat Center, February 29, 2008.

“The Ethics of Being an Outsider Researching from the Inside: A Roundtable on Methods and Tools the Inside: A Roundtable on Methods and Tools, Latin American Studies Association, Montreal, Quebec, September 2007.

“Maya Women Ajq’ijab’ in Highland Guatemala: ‘It’s a great responsibility we have.’” AAR/WR, Graduate Theological Union, Berkeley, CA, April 2007.

Disappearance, Femicide in Guatemala. Different Faces of Violence Against Women. San Jose City College, March 10, 2007.

Indigenous Projects of Reconciliation, Dialogue, and Inculturated Praxis: “We are No Longer All Tied Up.” Catholic Theological Society of America, San Antonio, Texas. June 2006.

Indigenous Ecological Knowledge and Environmental Policy, AAR/WR, Claremont, CA, March, 2006.

Discerning the Fire: “To Connect to the Mystery in Which We Trust” Maya Ritual Space, Sacred Time and Ways of Knowing, AAR, Philadelphia, PA, November 2005.

The Women Martyrs of El Salvador: “It’s Right for Us to Be Here!” Pastoral Ministry Summer Lecture Series, Santa Clara University, Santa Clara, CA. June 26, 2005.

Popul Vuh: The K’iche’ Maya Creation Account, presentation and discussion of Patricia Amlin’s film for Santa Clara Latin America film series, April 5, 2005.

Projects of Reconciliation, Justice and Love: K’iche’ Maya and Catholics in Dialogue, AAR/WR, Phoenix, Arizona, March 14, 2005.

Diversity for *Ecclesia Quaerens*: Practicum of Doing and Being Church, San Jose Diocese Leadership and Ministry, June 14, 2005.

Soundings of Great Wings Beating. Sisters of Mercy Theological Education. Burlingame, CA, August 8, 2004.

At What Horizon or Threshold Do We Stand? Excavating the Theology of the Holy Spirit in Tradition So We May Fully Live, The Human Community Today, The Touch of Salvation: Retrieving Personhood: Retrieving the Trinity: God as Persons in Community, Rethinking Our Place and Activity in the (Post) Modern World, for *Ecclesia Quaerens*: Practicum of Doing and Being Church, San Jose Diocese Leadership and Ministry, June 21 - June 23, 2004

Science and Cosmology: Where are We? and Retrieving the Trinity: Persons in Communion, Sisters of Mercy Theological Education, Burlingame, CA February 26, 2004.

Recuperating Relations with the Earth: Indigenous Ecological Knowledge and Environmental Policy for Culture and Ethnic Perspectives of Environmental Policy in the Americas. International Perspectives on Environmental Public Policy, Peter Pazmany University, Budapest, Hungary, June, 2003. (To be published in conference proceedings, by Ashgate).

Gifts of Diversity: The Hospitality of the Trinity, Heart of the Matter Conversations, USF, November, 2002.

The Catholic Intellectual Tradition at USF, Western Conversations, Seattle University, October, 2002.

Something Ancient, yet New: Theology of Inculturation in Santa Maria Chiquimula, Christianity and Native Cultures International Conference, St. Mary's College, Notre Dame, Indiana, September, 2002. (To be published in conference proceedings, by Ashgate)

We Stand at the Same Horizon, Inter-religious Dialogue and World Peace Conference, Archdiocese of San Francisco, San Francisco, CA., January, 2002

For Us, It's all About Time: The Maya Calendar as a Transformed Continuity, The American Academy of Religion/Western Region. St. Mary's College of California, Moraga, CA., March 24 -26, 2002.

Maya Health Systems within their Cosmovision, at Department of Public Health with Native American Studies, UCB, April 28th, 2002.

The Altar as Landscape, Map and Center: The Reclamation of Maya Ritual Space, American Academy of Religion, Denver, Colorado, Nov. 2001.

To Connect to the Center in Which We Trust: A New Cycle of Light, Reshaping the Americas Humanities Research Institute at UC Irvine, CA. March, 2001.

El Altar como paisaje, mapa y centor: El Reclamo del espacio ritual Maya. (Maya Reclaiming Ritual Space, Sacred Time, and Ways of Knowing). Canadian Association of Latin American and Caribbean Studies, Antigua, Guatemala, April, 2001.

Commencement Address, Graduate Theological Union, Berkeley, CA., May, 2000.

Welcoming the Stranger in Our Midst--A Catholic Response to Immigration and Refugees, Called--Yesterday, Today and Tomorrow, West Coast Call to Action, San Jose, Ca. June, 2000.

Do This In Memory of Me: Retreat for Eucharistic Ministers at Holy Spirit Parish, Berkeley, Ca., April, 2000.

Our Spirit Will Carry Us Forward: Native American Poetry. University of Vigo, Spain, March, 1999.

La Contestación de la Identidad: La Reclamación de la Espiritualidad Maya. University of Vigo, Spain, March, 1999.

Traveling Routes and Circuits in California: Migration Policies and Processes and the Remapping of Transnational Identity. Plenary Speaker for Traveling Across Borders: The American Experience in the Twentieth Century IV Biennial Conference for the Spanish Association for American Studies at the University of Santiago de Compostello, Spain, March, 1999. (Published in *Traveling Across Cultures* under same name listed above).

Diasporic Processes, Policies, and the Construction of Identity. Jesuit School of Theology, Berkeley, Ca., February, 1999.

Ritual Practice as Cartography: Time, Space and Movement. Graduate Theological Union, Berkeley, CA., 1999.

To Enter the Mystery is Our Reality. American Academy of Religion, Orlando, FL., November, 1999.

The Public Emergence of Maya Spirituality in Guatemalan Highlands. Canadian Association of Latin American and Caribbean Studies, Vancouver, B.C., 1998.

Maya Spiritual Practices, Cosmology, and Religious Discourse. Conference on Ritual Practice and Emotional Discourse. University of Santa Clara, Santa Clara, CA. March, 1998.

Maya Spirituality and the Construction of Identity: To Enter the Mystery is our Reality. American Academy of Religion, Western Region. Claremont College, CA., March, 1998.

Maya *Ajq' ijab'*: The Lived Horizon of Being. Institute for World Religions, Berkeley, CA. 1999.

Religión Maya y su rol en la construcción de la identidad. II Congresso Maya, Guatemala City, GA., Aug, 1997.

The Peace Accords and the Public Emergence of Maya Spirituality. Latin American Studies Center, Berkeley, CA. 1997.

Curricular Design and Pedagogical Strategies for Teaching Native American Studies. Santa Rosa Community College., May, 1997.

Contemporary Maya Spiritual Practices and the Human Rights Accords in Guatemala. University of Santa Clara, Santa Clara, CA., 1996.

Teaching in an Environment of Diversity: Vision and Practical Strategies." Faculty-Student Colloquia Series, Graduate Theological Union, Berkeley, CA. , 1996.

Transnational Immigration: Gatekeeping Policies Impacting Resettlement and Identity Reconstruction. American Cultures, University of California, Berkeley, CA., 1996.

Dreams Lost, Dreams Found: Immigrant Women in San Francisco Bay Area. University of California, San Francisco, CA., 1996.

Identity Reconstructions in Diaspora. Orange County College. Riverside, CA., 1996.

Historical and Cultural Contexts for Contemporary Native California Writers. Phoebe Hearst Museum, University of California, Berkeley, 1996.

Mesoamerican and Native Spiritual Practices. Institute on Global Conflict and Cooperation (IGCC) Teaching Seminar, Religion in World Affairs, UCSB, CA. 1995.

Teaching Immigration to Diverse Student Populations. National Minority Linguistic Conference, Riverside, CA, 1994. (This presentation later became a paper and published in *Transformations*, as listed above).

Immigrant Women: Reconstructing Personal Identities. American Studies Association, Boston, MA., 1993.

Immigrant Women as Caregivers. American Society on Aging. Chicago, Ill., 1993.

World Without Walls -- International Immigration and Homelessness: Cultural Diaspora an Proposition 187. Institute for Intercultural Education Summer Workshop, Santa Rosa Community College., 1995.

Engaging Students in Issues of Contemporary Immigration. Linguistic Minority Research Institute, Riverside, CA., 1994.

Identity and Immigration: Paradigms, Issues and Resources for Ninth Grade Curriculum Revision. Lowell High School, San Francisco, CA., 1994.

Introducing and Integrating Native American Resources in the Community College Curriculum, Santa Rosa Community College's Institute for Intercultural Education. Santa Rosa, CA., 1994. (This paper comprises a section of a paper later published in *The American Quarterly*, listed above).

Teaching for the American Cultures for Sacramento Community College, Sacramento, CA., 1994.
Cultural and Language Diversity for Revisiting a Nation at Risk: What's Right About
K-12 Education Conference, Lawrence Hall of Science, Berkeley, CA., 1993.

Governor Wilson's Immigration Proposals: What We Know and What We Don't
About Undocumented Immigrants. School of Social Welfare, Berkeley, CA., 1993.

Language and Cultural Issues in Teaching the Adult Population. UC Extension
Teacher Training, August, 1993; January, 1993; August, 1992.

Our Challenges, Our Choices: Indian Women Recreating Their Lives. Federation of Indian Associations of Northern California, San Jose, CA., 1993.

SERVICE CONTRIBUTIONS (Since 2005): Service to the Department of Theology/Religious Studies

Religious Studies Lecturer's Committee, Fall 2012 - Chair Margaret McLean

Religious Studies Identity Committee, Fall, 2013 – Chair Fred Parrella.

Invited as Faculty Speaker for the Religious Studies Graduation. *Visiting: Encounters as Sites of Transformation*. May 30, 2014.

Guest lecturer with Religious Studies Majors and Minors on Study Abroad, experiences and opportunities for Study Abroad courses related to Religious Studies. May 21st, 2014.

Presentation with David Wick to RS Faculty on Study Abroad Courses that complement SCU RS courses. April, 2014.

Researched and wrote up Departmental Response to the Report of the External Review Team In Spring 2013, I wrote up the departmental Action Plan, under the guidance of Chair Gary Macy. I analyzed and drafted a Summary, the Departmental Action Plan, including a Vision Statement, and Timeline of Action through 2019.

Initiated a series of meeting with RS professors who teach TESP 4 to discuss questions of student population, construct unified course learning goals, pedagogy and materials. February, March, May, 2013.

Lecture. 2012, The Maya Calendar: It's Not What They Tell You. Lecture for Religious Studies Department, Santa Clara University, Benson Center. November 14, 2012.

Pedagogy Community in Religious Studies Department, 2011- 2013,

Teaching Committee in Religious Studies Department. 2011-

Column for *Perspectives*, Spring Issue of Religious Studies newsletter, 2012.

Participant in meeting with Special Collections on museum exhibit on Clare of Assisi for 2012, SCU, February 24, 2011.

Initiator, researcher and designer of six new courses to the Santa Clara Religious Studies curriculum: Native Spiritual Traditions, Dialogues Between Science and Theology, Maya Spirituality, Women' and Spirituality, Clare of Assisi/ Ignatius of Loyola, Religion in Latin America..

Initiator, researcher and designer of new six courses to the USF curriculum: In Latin American Studies: Religion in Latin America. In Theology/Religious Studies, at the undergraduate level: Sacred Sites: Religious Landscapes of San Francisco (a freshman seminar); Dialogue(s) Between Science and Theology; Liberation Theology. At the graduate level, I have initiated, designed and taught: Christian Spirituality; Christian Mysticism and Spirituality. Presently co-designing (with Dina Gardner of University Ministry) a course entitled Persons in Community: Intentional Communities, which meets both Theology/RS core and USF service-learning requirement components, 2001-2003.

Collaborator with USF Theology graduate faculty to design the new threshold course on Theories and Methodologies in Theology for the incoming USF M.A. cohort, 2003.

Member of Theology/Religious Studies Curriculum Development Committee to develop the Theology/Religious Studies undergraduate curriculum, 2001-present

Faculty sponsor and director for the following graduate independent courses at Phoenix campus

- Desert Asceticism and Its Relationship to Carmelite Spirituality and Tradition, Spring, 2003. (4 units)
- Reflections on Ignatian Spirituality and Daily Praxis Spring, 2003. (1 unit)
- Exploring the Meaning of "Christian Mission" in Contemporary Religious Environments, May. Fall, 2002. (3 units)
- The Greening of the Earth: Tolkien and The Fellowship of the Rings Fall, 2002. (3 units)

Researcher, designer and teacher of the Freshman Seminar, offered by our department, which met the USF theme of San Francisco. Course is entitled: Sacred Sites: Religious Landscapes of San Francisco. Students examine various faith traditions in San Francisco through the view of architecture, religious practice, theological study and participation in community prayer at the following sites: the labyrinth at Grace Cathedral, Mission Dolores, Temple Emanuel, Russian Orthodox Cathedral of the Virgin in Diaspora, Zen Buddhist Monastery, St. Mary's Cathedral, one day working in the Tenderloin Ministries, the Tenderloin Community in SF to serve for a day in visits to seniors, AIDS clinic, and food preparation at St. Anthony's Dining Room.

Member of Search Committee for Theology position, specialist in Biblical Studies, 2001-2002, and 2002-2003.

Organizer of field trips which complimented course studies in Religion in Latin America (RLA) to: Balmy Alley, SF (Spring, 2003); to Teatro Compesino's "La Virgin de Tepeyac" at San Juan Bautista, CA, (Fall, 2003).

Guest lecturer. Sacred Lands: Native Americans, Land and the Sacred, In Sacred Quest, for Professor John Nelson, instructor. September 12, 2002.

Mentor of graduate students in Theology to prepare and deliver homilies at St. Ignatius Parish, Fall 2002.

Mentor for RLA Holy Week Ritual . Worked with students in Religion in Latin America course, to construct aesthetic projects outside on Holy Thursday – breaking of bread, washing of one another's feet, construction of sawdust *Alfombras* with accompanying teaching and ritual.

Guest lecturer. Maya Spirituality and Maya Cosmovision. In Environmental Ethics. Lois Lorentzen, instructor. November 28, 2001.

Guest lecturer. Native American Relation to the Land. In Sacred Quest. Professor John Nelson, instructor. October 2001.

Service to the College of Arts and Sciences: Santa Clara University & University of San Francisco

Fall 2013 For SCU Study Abroad Program assessed international programs for various department's approval, and prepared template with complementary courses for six SCU departments.

Guest lecturer on the Franciscan Mendicant Movement for AmyRose McCue Gill, instructor of Medieval and Renaissance Studies, SCU, October 23, 2013.

SCU Campus Ministry Search Committee. Served as faculty advisor for selecting a candidate for the Inter- Religious position, May 2013.

SCU Study Abroad Course Core Project Winter, 2013.I worked with SCU Study Abroad for Core approval, under the direction of Andrea Muilenburg and Phyllis Brown. I reviewed hundreds of international course descriptions and syllabi to assess which courses fulfilled particular CORE requirements. Programs included: SIT, CIEE, Syracuse (Florence- Studio Arts; Strasbourg; Madrid; Hong Kong); SFS; Loyola (Rome and Beijing Center); OTS; University of Minnesota; Boston University; Antioch; Living Routes; Spring Hill College; University of San Francisco - CASA Philippines program. This project has set in place a template for international courses aligned with the SCU CORE for those advising students for Study Abroad.

Video interview by Nicholas Domek, Office of Marketing and Communication, December 30, 2012.

Initiator, co-fundraiser, and co-organizer of *Reclaim and Celebrate St. Clare of Assisi* afternoon and evening events at Santa Clara University and in the Mission, May 10th, 2012.

Committee member with Special Collections and the de Saisset Museum Exhibit on *The Light of Clare: Her Legacy of 800 Years*. in the St. Clare Room and on the Second Floor Learning Commons of the Harrington Library from March 30 -- June 29, 2012.

Researched and wrote text for *The Light of Clare* exhibit, January-March, 2012.

Organizer and Facilitator of retreat: *Gazing into and Considering the Gift*. St. Francis Retreat Center San Juan Bautista. January 27th – 29th, 2011. For twenty-seven SCU participants.

Faculty Advisor, Just Kickin' It Pick-Up Soccer Club, Santa Clara University, Spring 2011 –

Committee member for De Saisset Museum event with Native California artists and poets, *Sing Me Your Story, Dance Me Home* for November 10, 2010.

Consultant to organizers of new Bronco Urban Gardens, for blessings from Native California and Clarian spiritual traditions, April 2010.

Facilitator, organizer of *The House of Clare Retreat* for twenty-five faculty, staff and students at St. Francis Retreat Center, San Juan Bautista, January 29-31, 2010.

Organizer of Clare of Assisi: Woman of the Gospel public conversations with Sr. Beth Lynn and Sr. Dianne Short, OSC in St. Clare Room, SCU February 28, 2010.

Facilitator of St. Clare Reflection Group, 15 SCU administrators, faculty, staff Fall, Winter and Spring 2009-2010.

Invited presenter on SCU Mentors: Clare of Assisi and Ignatius of Loyola, to SCU resident ministers, El Retiro, Los Altos, Ca August 29, 2009

Organizer of Clare of Assisi symposium for SCU. St. Clare Room, Santa Clara University April, 2009

Organizer for *Hub-making: Ways Native Americans in the Silicon Valley Diaspora Create a Sense of Belonging Away from Geographic Centers*. On November 8th, I will sponsor Renya K. Ramirez, member of the Winnebago Tribe of Nebraska and faculty of UC Santa Cruz, to speak in the Native Spiritual Traditions class on Paiute American activist Laverne Roberts's notion of the "hub," a space that allows for the creation of a sense of belonging away from a geographic center as it applies to Native Americans in Silicon Valley. All RS majors/minors welcome.

"Dancing on the Brink of the World: Native California Spiritual Traditions," de Saisset docents training, Santa Clara University, September 19.

Invited participant for deSaisset roundtable on California Indian Collection, June 18, 2007.

Presentation and discussion of *Rosebud to Dallas*, a film on Native American Relocation, for the Diaspora Series. Spring, 2007.

Committee member for Memorial for Martyred Women of El Salvador at SCU, December, 2005.

Guest Lecturer. Cypress Reforestation, Coffee Production and Seed Banks: A Case Study for Economic Sustainability among the Kaqchikel Maya, for Natural Resource Economics and Development Policy in Environmental Science course at USF, September 10th 2003 .

Volunteer for Dalai Lama's Public Teaching Session to USF, September 5, 2003.

Co-facilitator with member of Tibetan Buddhist community for faculty discussion on the Dalai Lama's *Freedom in Exile*, September 3, 2003.

USF Delegate for the California Province of the Jesuit Convocation, Loyola Marymount, August 1-5th.

Moderator for USF representatives at the Jesuit Convocation, Loyola Marymount, August 1-5th.

Homilist for Reconciliation/Atonement service at the Jesuit Convocation, Loyola Marymount, August, 4th, 2003.

Advisor for Fast Track July, 2003.

Juror for Outstanding Student Paper in Latin American Studies, Spring, 2003.

Faculty advisor on a 10-Day Pedro Arrupe Immersion trip with students to San Lucas Tolimán, Guatemala, Spring break, 2003.

Facilitator/presenter for USF faculty Heart of the Matter: *Gifts of Diversity: The Hospitality of the Trinity*, 2002.

Faculty representative to Western Region Jesuit pre-convocation, Western Conversations, Seattle University, 2002. Presented paper: *The Catholic Intellectual Tradition at USF*.

Organizer and sponsor of event for Myrna Mack of Helen Mack Defense Committee, Guatemala, Nov. 11, 2002.

Organizer and co-sponsor of event with GNIB for Santos Choc, Maya activist in Peten, Guatemala, Oct. 2002

Organizer and co-sponsor event for Blanca Hernandez, an indigenous human rights workers, who has organized Families of the Disappeared in Guatemala (FEDAGUA) and works with international human rights groups on the exhumation of communal graves, October 16, 2002.

Organizer and sponsor of public event at USF in response to 9-11-01, to hear from Bay area Islamic community. Invited Yassir Chaday, Iman of East Bay Muslim community.

Service to the Profession

Interviewed by Michele Jurich, of *The Catholic Voice*, on reclaiming the charism of St. Francis and St. Clare at San Damiano Retreat Center, August 27, 2017.

Consultation with Maureen Marcuso, Roman Catholic priest in Bay Area. August 7, 2016.

Consultation with Brother Mike Minton, OSF, of San Damiano Retreat Center, Danville, August 28, 2015 for future retreats, lectures and talks on the charism of St. Clare. Did inventory of books on Clare in store, suggested others. Committed to three projects for 2016: a three-hour session for the San Damiano staff in early January; a mother-daughter evening in May 2016; and a five-day retreat July 22-28, 2016, with Poor Clares as spiritual directors.

Consultation with Co-facilitators of Women in Conversation, Newman Center. Berkeley, CA February 20, 2016.

Consultation with Joseph Sousa, Producer of Providential Films, Rhode Island for PBS film on Maya archaeology, cosmovision, and contemporary practice. March 15, 2016, and ongoing.

Pacific School of Religion. Changemakers, Preparation for PSR graduate students for Immersion Program in Guatemala, January 2016.

Consult with three women writers at Mechanic's Institute, San Francisco, every Friday, 1:30 -4:00. We exchange 4-10 pages of our working manuscript, edit, and discuss one another's work for three hours. Mary Jo McConahay and Rasa Gustanis. We have met every Friday for five years. If out of town or country, we exchange and edit on-line.

Reviewer for manuscript, *Religion in Latin America*, requested by Flannery Scott, Assistant Editor of Rowman and Littlefield Publishers. July 23, 2014.

Consultant for Holy Spirit Parish/Newman Center for 2014-15 Sunday Adult Faith Formation. Berkeley, July 20, 2014.

Skype interview with seminar at Swarthmore College on my ethnographic work in *Contemporary Maya Spirituality*. September 25, 2013.

Consultant to Attorney Jessica Mohr of Weil, Gotshal & Manges for client at Pelican Bay State Penitentiary who alleges his First Amendment rights have been violated because he is unable to practice his religion and use of the Nahuatl language. October 25 and 28, 2013.

Review of book, *Quiet Truth*, for author, Linda Ryan, for New Day Spirit Press.

Consultant to Margaret Feldman, NPR Interfaith program on Catholicism & Maya Spirituality, April 23, 2014.

Consultant to spearhead with other parishioners the **Newman Forum: Hot Talks and Conversation**, a weekly theological inquiry series, for Holy Spirit Parish/Newman Center for 2014-15. Meetings twice a month, July - present, 2014.

Initiated *Conversations Among Women* a bi-monthly gathering of 50-70 Catholic women at Holy Spirit Parish, to support one another through theological inquiry. My role as co-founder is to work with discernment team of ten women, to design the year's program, see that announcements are written for the bulletin, for our listserve, invite and facilitate the speakers, and work with the hospitality team. 2011-present.

Consultant with Rev. Odette Lockwood-Stewart of Pacific School of Theology on Immersion Education for Protestant Theologians, January 28, 2013.

Review of Linda Ann Ryan's *Quiet Truth: Prayers and Reflections to Find God in All Things* for New Day Spirit Press, December 12, 2012.

Consultant with Reverend Michael J. Christensen, Professor of Apocalyptic Eschatology at Drew University and Lead Pastor of Epworth Methodist Church, Berkeley, CA. December 10, 2012.

Invited participant by Ohlone and Pomo of California. Round Table for California Mission History, Mission Dolores, San Francisco, December 8, 2012.

Review of Professor T.S. Harvey in consideration for promotion to Associate Professor with tenure in the department of Anthropology at UC Riverside, September 21, 2012.

Consultant, researcher, writer and editor. *Living Maya Time*. Website resource for The Smithsonian National Museum of the American Indian (NMAI) on Maya calendars, astronomy, ritual practice, and worldview for educators. 2012.

Program Planning committee. Medieval Association of the Pacific Conference, Mar. 29-31, 2012.

Reviewer of *The Religious Transformation of Maya Guatemala: Healing Self, Family, and Community in a Shattered World*, by Dr. John Hawkins and Dr. Walter Adams for American Indian, Latin American, and Classical Studies at the University of Oklahoma Press. September , 2012.

Reviewer of “Conversion in South Eastern Quintana Roo: Changes in Religion, Community, Economy and Nutrition in a Maya Village” for *Food, Culture and Society: An International Journal of Multidisciplinary Research*. August, 2012.

Consultant on Maya New Year Ceremony, *Waxaq'ib' B'atz*, with Isabel Hawkins, project director for the Maya Calendar Website and Art Exhibit for the Smithsonian Institute and American Art Museum. Berkeley, CA. June 30, 2011

Consultant and researcher on *Dia de la Cruz, Calendario Maya-Producción de Multimedia* with Isabel Hawkins, project director for the Maya Calendar Website and Art Exhibit for the Smithsonian Institute and American Art Museum. Berkeley, CA. June, 2010. <http://calendariomayanmai.blogspot.com/>.

Retreat facilitator, Wellsprings: for Methodist Parish in Berkeley, Ca. Held at Mount Toyon, Aptos, Ca, May 7, 2010.

Consultant for short film on 2012 and Maya Calendar Keepers in highland Guatemala for the Smithsonian Museum of the American Indian in Washington DC. Field work in Guatemala, March 2012

Educational evaluator of *Tales of the Maya Skies* at Chabot Space and Science Center for Inverness Research, an independent and national educational research organization. Project funded by The National Science Foundation. February, 2010

Consultant and Editor for Anita Caspary, Susan Maloney and Dr. Cammon, for article to be published in The New York Times. January and February, 2006.

Elected Northern California representative to the American Academy of Religion/Western Region, 2005-2008.

Moderator and panelist for Indigenous Spiritual Traditions for the American Academy of Religion/Western Region, Tempe, AZ, March 12-14, 2005.

Chair for Indigenous Section for American Academy of Religion/Western Region, 2002-2007.

Exhibition committee member for *Courtly Art of the Ancient Maya* at the Legion of Honor, Fine Arts Museums of San Francisco, September 4 2004 – January 2, 2005.

Moderator for panel on “Women’s Experience as a Source of Reconciliation” at the Catholic Theological Society of America, Washington, D.C. June 10-13, 2004.

Invited lecturer on “Maya Ceremony: Map, Landscape and Center,” in Myth and Ritual class, Graduate Theological Union, April 1, 2004.

Dissertation committee for Janferie Stone of the Department of Anthropology, UCB. Dissertation: *Transformation of Narrative in Relating Contemporary Disappearances, Massacres and Genocides*.

Dissertation committee for Catherine F. Sagan of California Institute of Integral Studies: Transformative Learning and Change in Human Systems. Dissertation: *Personal Testimonies of Fourteen Indigenous Guatemalan Women*. 2002. Defense October 4, 2002.

Editor for Sr. Sherry Dolan for M.A. thesis (GTU) on diversity and formation in religious life, 2003.

Reader for John Kinkel’s manuscript, Reflections on the Church in the Past Twenty Years, Spring, 2003.

Consultant for Mary Jo McCahanay for film on peace activist Fr. Bill O’Donnell, Dec. 2002 – pres.

Chair of Indigenous Special Sessions of the American Academy of Religion Western Region, 2002 – pres.

Organizer of panel on Maya Spiritual Traditions and Christianity for the International Conference on Christianity and Native Cultures, St. Mary's College, South Bend, Indiana, 2002.

Consultant with Mary Waskowiak, President of Srs. Of Mercy. September 11, 2001.

Cosmovision Maya, television interview with Xelavision TV Estudio, Quetzaltenango, Guatemala, July, 2001.

Co-producer with film-maker Patricia Amlin, of lead film (12 min). for A New Cycle of Life. Video was constructed to fund-raise for a full-length film (60 min). PBC production. Need \$300,000 for film project on Contemporary Maya Spiritual practices. Video included. Also NEH grant proposal and rejection.

Service to the Community

Preached Second Sunday of Lent for two liturgies at Holy Spirit Parish, Berkeley, February 25, 2013.

Mentor for lay preaching at Holy Spirit Parish, Berkeley, February 4, 2013.

Consultant with Juntos Dance Collective for grant writing projects, December 10, 2012.

Consultant with lay preachers at Holy Spirit Parish, Berkeley, December 11, 2012.

Preached Second Sunday of Advent for three liturgies at Holy Spirit Parish, Berkeley, December 9, 2012

Lecture, Apocalypse and 2012 to Epworth Methodist Church, Berkeley, CA, December 12, 2012.

Interview on 2012, the Apocalypse and the Maya Calendar, by Diane Solomon of KKUP, to be aired on Sunday, December 16, 2012 and January 9, 2013.

Consultant and educator to *Juntoscollective* for university-level dancers preparing for immersion trip to Central America on history and culture of Guatemala highlands. Dominican College, CA. November 29, 2012.

Interview on 2012, the Maya Calendar by Kris Sanchez of NBC, and by Peter of KQED at SCU, Nov 14, 2012.

Panelist for 2012: The Beginning. San Jose Technology Museum, September 30, 2012.

Instructor for The Apocalypse and the Maya Calendar for OSHER at SCU, September 22, 2012.

Consultant to Darlene Tenes for CasaQ: ¡VivaFest! Mexican Heritage for two events: Maya Calendar Revealed and The Maya Empire Feast, both scheduled for September 2012 in San Jose, CA. May – September, 2012

Preached at liturgies for Holy Spirit Parish, September 8 – 9th, 2012.

Facilitated *Pink Smoke Over the Vatican*, Conversations Among Women, Holy Spirit Parish, Berkeley, CA. July 28, 2012.

Catholic Women and the Emerging Church, Women of Magdala, Lafayette, CA. Aug.13, 2012.

Consultant and educator to *Juntoscollective* for university-level dancers preparing for immersion trip to Guatemala on history of Guatemala. Dominican College, CA. November 30, 2011

Organized *Dealing with our Pain: Women and the New Liturgical Translations*, facilitated by Dr. Roberta Gannon, *Conversations Among Women*, a three-hour morning of recollection for forty women at Holy Spirit Parish. Berkeley, CA. November 19th, 2011

Sensing the Mystery: Doing the Work We Need to Do. Designed and facilitated morning of recollection at St. Paul's parish for thirty-five women, San Francisco, CA. October 1st. 2011

Preached at 9:30 and 11:30 Sunday liturgies, "A Lesson from the Wine Country," at Holy Spirit Parish, Berkeley. September 18, 2011

New Liturgy in Catholic Church Facilitated discussion with Dr. Lisa, Holy Spirit Parish, Berkeley, CA. . October 15th, 2011

Preached at 9:30 and 11:30 Sunday liturgies: at Holy Spirit Parish, Berkeley. December 4, 2011

Retreat facilitator for Epworth Methodist Church, Santa Cruz Retreat Center, May 7-9, 2010.

Homilist for Vesper's Service for Holy Redeemer Parish, San Francisco, February 24, 2010.

Research of and presentation on lay administered Catholic High Schools on the West Coast for Bishop O'Dowd High School, September 10, 2007, and board member of schools' Vision and Mission Committee, Oakland, Ca.

Committee member of *Adult Faith Formation* for Holy Spirit Parish, Berkeley, Ca. 2007 – present.

Radio Interview "Disappearances and Femicide in Guatemala" on Voices of the Middle East, February 28, 2007. KPFA.

Instructor of Theology for Deaconate Formation Program, Oakland Diocese, Spring – Fall, 2006.

Spiritual Director for JSTB student, 2005 – present.

Facilitator of retreat for Holy Names University Pastoral Ministry Graduate program, Oakland, CA, March, 2005.

Organizer and presenter for session on Native Californians of the South Bay, Ann Marie Sayers, Ohlone from Indian Canyon, for the Valley of the Gods seminar, Santa Clara University, June 2, 2005.

Parent volunteer for food coordination for Communication Arts and Sciences (CAS) Berkeley High School graduation ceremony, May 30, 2005.

Homilist, Holy Spirit Parish, Berkeley. regular lay woman preacher since 1997.

Presenter on Women and the Church to Newman university students at Holy Spirit Parish, Berkeley, CA November 8, 2004.

Retreat Facilitator/lecturer for Pastoral Ministry Graduate Group, Holy Names University, Oakland, CA. October 25, 2004.

Retreat Director for St. Teresa's parish, San Francisco at Presentation Center Los Gatos, CA. October 1-3, 2004.

Invited facilitator for tour of Sacred Sites of San Francisco for St. Thomas More Society (SF Lawyers of San Francisco). September 18, 2004.

Invitee to opening of *Courtly Art of the Ancient Maya*, Legion of Honor, San Francisco, September 2, 2004.

Invited parish representative for Holy Spirit Parish to discuss with national representatives of the Paulist community, Newman Center, September 10, 2004.

Keynote speaker for Sisters of Mercy Theological Education, on “The Soundings of Great Wings Beating” and “Trinity” Mercy Center, Burlingame, CA. August 6, 2004.

Keynote speaker for *Ministry and Leadership among Laity*. Co-sponsored by the Diocese of San Jose and the Santa Clara University, Santa Clara University, Santa Clara, Ca., June 21-23, 2004.

Member of planning committee for retreat for St. Teresa’s Parish, San Francisco, CA, June 16, 2004.

Moderator for panel on “Women’s Experience as a Source of Reconciliation” at the Catholic Theological Society of America, Washington, D.C. June 10-13, 2004.

Invited lecturer on “Maya Ceremony: Map, Landscape and Center,” in Myth and Ritual class, Graduate Theological Union, April 1, 2004.

Keynote speaker for *Ministry and Leadership among Laity*. Co-sponsored by the Diocese of San Jose and the Santa Clara University, Santa Clara University, Santa Clara, Ca., June 21-23, 2004.

Homilist for Holy Spirit Parish, Berkeley. March 28th, 2004.

Planning committee for San Jose Diocese Ministry and Laity workshop *Ecclesia Docens*, in conjunction with Santa Clara University. March 24, 2004.

Keynote speaker, “Cosmology and the Emerging Images of God,” for Mercy Sister’s Regional Theological Education Workshop, February 27th, 2004.

Planning committee for San Jose Diocese Ministry and Laity workshop *Ecclesia Docens*, in conjunction with Santa Clara University. March 24, 2004.

Member of planning committee for Sisters of Mercy Theological Education project, Burlingame Ca, January 12, 2004

Theological consultant for Sisters of Mercy three year theological educational project, Burlingame, December 2003.

Homilist for my father’s funeral, St. Robert’s Parish, San Bruno, November 3, 2003.

Consultant for Institute of World Peace, Washington, D. C., April, 2003.

Homilist for Good Friday service at St. Robert’s Parish, San Bruno, Diocese of San Francisco. April, 2003.

Organizer of and regular homilist for Lay Preaching Team at Holy Spirit Parish, Newman Center, Berkeley. CA., 1995-pres.

Panelist on Ecumenical Responses to Peace, Sponsored by Religious Coalitions of San Francisco. University of San Francisco, January, 2002.

Instructor for St. Ignatius Confirmation candidates at St. Ignatius Parish, San Francisco, Ca., Spring, 2002.

Review committee member on Catechetical Guide for U.S. Catholic Church, Spring, 2002.

Public Relations, supporter, board member of En Pointe Youth Dance Company, 2001-pres.

Honors, Awards, Grants

The Ethic of Reciprocity. Markkula Center for Applied Ethics. \$3000. Received June 24, 2015, \$3000.

Penstemon 2.1 Developed sustainability course material for TESP 176 Nature, the Human Person and Spirituality. \$500.

Penstemon 2.1 Developed sustainability course material for RSOC 91 Native Spiritual Traditions. \$500.

Smithsonian Institution Certificate of Recognition for contributions to *Living Maya Time, - Viviendo el tiempo Maya website* produced by the National Museum of the American Indian, November 1, 2012.

SCU Dean's Grant for Professional Development for SCU retreat, January 27-29, "The Legacy and Testament: Gazing and Considering the Gift." January 27, 2012. \$500.

Thomas Terry Grant for new course: Nature, the Human Person and Spiritual Development, Spring, 2012 \$3,800.

Professional Activity Grant for manuscript consultation and attendance at writing workshops, May, 2012, \$1850.

Internal Grants, collaboratively applied/received, (\$7100)

Office of the Provost, *Grant for Reclaiming and Celebrating Clare of Assisi*, \$1000. With Phyllis Brown and Marie Brancati.

Jesuit Community, *Grant for Reclaiming and Celebrating Clare of Assisi*, \$2000. With Phyllis Brown and Marie Brancati.

Godfrey Mungal, *Grant for Reclaiming and Celebrating Clare of Assisi*, \$2000 With Phyllis Brown and Marie Brancati.

SCU School of Business, \$1000. With Phyllis Brown and Marie Brancati.

Legacies grant from University Council on Inclusive Excellence for SCU retreat, "Gazing and Considering the Gift," January 27-29, co-grantee, Professor Phyllis Brown. February 1, 2012. \$500

Legacies grant from University Council on Inclusive Excellence. "Clare of Assisi in the 21st Century Symposium" with Professor Phyllis Brown. February 1, 2012. \$500

Legacies grant from University Council on Inclusive Excellence for "Exhibit on Clare in SCU Library, March – June." with Professor Phyllis Brown. February 1, 2012. \$100

Internal Grants, personally requested and received (\$1250)

Ignatian Center. \$1000 for partial scholarships for faculty to attend retreat, January 27-29, 2012.

SCU Campus Ministry. \$250 for student scholarship to attend retreat, January 27-29, 2012.

External Grants, personally requested and received (\$3000)

Franciscan Friars of St. Francis Retreat Center, San Juan Bautista. \$250 for student scholarship to attend retreat, January 27-29, 2012.

Junipero Serra Regional Fraternity of the Secular Franciscan Third Order of Northern California for *Reclaiming and Celebrating Clare of Assisi*, March 10, 2012. \$500.

Alice Gosak Fund. *Grant for Reclaiming and Celebrating Clare of Assisi*, March 5, 2012. \$500.

Knights of St. Francis of the Porziuncula in San Francisco for *Clare project*. March 30, 2012. \$500.

Bishop Patrick J. McGrath, Diocese of San Jose, California, for *Clare project*. April 13, 2012. \$1000

Marian Hopdin for *Clare Project*, February 27 and April 10, 2012. \$200.

Banaan Grant for *A Seat At the Table: Clare of Assisi and Ignatius in Dialogue*, Spring, 2009.

IDENTITY Grant, Office of the SCU Provost, with Kristin Kusanovich For The Life of St. Clare. Winter 2009.

DISCOVER Grant for Course Development, TESP 118 Clare of Assisi, Ignatius of Loyola. Winter 2009

Award for Best Paper Written and Presented by an Independent Scholar at the AAR/WR, Pasadena, CA. March 31, 2008, \$500. "Dancing on the Edge of the World: Native Californian's Reclaiming Song, Story, and Dance as Sacred Trust."

Hackworth Research Grant for Sacred Trust of the Kashaya Pomo: *Reciprocity*: the Foundational Ethic of a People, Center for Applied Ethics, Santa Clara University, June 2007, \$2500.

Campus Diversity Initiative grant for "Developing Resources for Native Spiritual Traditions," Santa Clara University, Spring 2007, \$5000. Funded by the Center for Multicultural Learning, Santa Clara University.

Santa Clara Faculty Technology Workshop, Summer, 2007, and for Technological Improvements, 2008.

Fellow for CTNS-STARS sponsored "Complexity Theory, Emergence, and the Influence of Life on Matter" from January 18-22, 2007, in Cancun, Mexico.

Approved for candidacy on the Fulbright Senior Specialists Roster, by J. William Fulbright Foreign Scholarship Board, the Bureau of Education and Cultural Affairs of the Department of State, and the Council for International Exchange of Scholars, May 13, 2005.

Selected as one of America's most respected teachers in *Who's Who Among America's Teachers*, 8th edition, 2003-2004, and for 9th edition, 2004-2005. This award is given for making a significant impact and difference in the lives of students.

Honored at USF's Delta Zeta's Faculty Luncheon as favored teacher, mentor and adviser, March 9, 2004.

Faculty Development grant from USF for research presentation at International Environmental Public Policy Conference at Peter Pazmany University, Budapest, Hungary, Spring 2003.

USF faculty development grant (2002) for research assistant for developing materials for two undergraduate TH/RS courses: Religion in Latin America and Sacred Sites of San Francisco.

USF faculty development grant to broaden theological basis to extend beyond Latin American and European theologians to Asian, African and U.S.-minority theologies and praxis as well as the ecological scope for the Liberation Theology course for 2003-2004

Faculty Development grant from USF for research presentation at International Conference on Indigenous Cultures and Christianity at St. Mary's, Notre Dame, Indiana, Fall, 2002.

Jesuit Foundation Grant for Enculturation and Discernment in Santa Maria Chiquimula, A *K'iche'* - Jesuit Parish in the Guatemala Highlands, USF, Jesuit Foundation grant. July-August, 2002.

Faculty Development grant from USF for participation in Western Region American Academy of Religion Conference at St. Mary's, Moraga.

Faculty Research Grant from USF for *A Sacred Trust: Kashaya Pomo Spiritual Practices*, 2001-ongoing.

Awarded Native Spirituality and Science, Center of Theology and the Natural Sciences(CTNS) Development Grant. \$2,000. 2002.

Principal investigator: *Native Spiritual Traditions and Western Science*. John Templeton Foundation Science and Religion Program, course design and development, \$10, 000, 1999.

Nominated twice for Distinguished Teaching Award by the Ethnic Studies Department at the University of California at Berkeley.

Awards to attend three workshops sponsored by CTNS to develop theory, methodologies, curriculum and pedagogy on teaching Science and Religion: Summer Introductory Workshop, (Oakland, 1998). Two advanced workshops: Evolution, Eschatology and Cosmology (Berkeley, 1999) and Neuroscience, Religious Experience and the Self (Montréal, 2000).

Awarded scholarship to attend Maya Hieroglyphic Writing Workshop at the University of Texas, Austin, to integrate knowledge and skills into courses on Maya cultural Communities and Mesoamerica and North American Spiritual Traditions, 1998.

Awarded Fulbright-Hayes Doctoral Dissertation Research Abroad Program for *Public Emergence of Maya Spirituality in the Guatemala Highlands*, Guatemala, 1997, \$24, 000.

Principal investigator: *The Impact of the Immigration Reform and Control Act of 1986 on six Bay Area Counties*. Northern California Grantmaker's Task Force on Immigration, 1997, \$8500.

Received numerous educational development grants at UCB. Developed new courses in Native American Studies and Ethnic Studies; directed research for and construction of annotated bibliographies for a course on Immigrant Women; researched and designed engaging pedagogies for teaching Native American Studies R&C; developed immigration archives for the Ethnic Studies Library, reconstructed pedagogies for immigration courses; directed the research, selection, reproduction and organization slide collection for: 1) immigration history to the U.S., and 2) political cartoons: caricatures and critiques of U.S. Immigration Policies, 1820-1006. \$1000-3500.

Developed, organized and managed Community Services in the Immigrant Community component for course: U.S. Immigration to the United States, in which 70 students did 20-30 hours service-learning in eight Bay Area immigrant communities. Sponsored by the Department of Education, UCB. \$2500.

Awarded two grants to create archive and annotated bibliography of 300 pieces of outstanding undergraduate and graduate student research on contemporary immigration issues in classes (1994-2000) – archived in Ethnic Studies Library, UCB, for other students and wider community to reference., \$3500 and \$1500.

Developed and had accepted two courses to meet the American Cultures Requirement: Contemporary Immigration and Ethnic Conceptual Worldviews. \$1000 each.

Awarded numerous state, national and international travel grants from Academic Senate, UCB. 1993-2000, \$800-2500.

Professional Memberships

Member, American Academy of Religion (AAR), 1996-.

Member, American Academy of Religion, Western Region, 1998-, Board member 2005-2008

Member, Canadian Association for Latin American and Caribbean Studies (CALACS), 1997-2002.

Member, Catholic Theological Society of America, 2003-2005

Member, Christian Spirituality, 2003-2005

Member, California Missions Studies Association, 2005 – 2006

Member, Latin American Studies Association, 2007 -

References provided upon request.